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## Planning Committee

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### Time and Date

2.00 pm on Thursday, 2nd August, 2018

### Place

Committee Room 3 - Council House

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### Public Business

1. **Apologies for Absence**

2. **Declarations of Interest**

3. **Members Declarations of Contact on Planning Applications**

Members are reminded that contacts about any planning applications on this agenda must, unless reported to this meeting by the Head of Planning, be declared before the application is considered.

4. **Minutes of the Meeting held on 12 July 2018** (Pages 5 - 8)

5. **Late Representations** (Pages 9 - 16)

To be circulated at the meeting.

6. **Outstanding Issues**

There are no outstanding issues.

7. **Application HH/2018/1239 - 50 Armorial Road** (Pages 17 - 26)

Report of the Head of Planning and Regulation

8. **Application HH/2018/1427 - 5 Heritage Court** (Pages 27 - 42)

Report of the Head of Planning and Regulation

9. **Application FUL/2018/1300 - Elliotts Car Accessories Gulson Road**  
(Pages 43 - 92)

Report of the Head of Planning and Regulation

10. **Application FUL 2018 1559 - 19 Forknell Avenue** (Pages 93 - 106)

Report of the Head of Planning and Regulation

11. **Application OUT/2018/1861 - Land to the rear of 1-13 Wycliffe Road West and fronting Wykeley Road** (Pages 107 - 122)  
Report of the Head of Planning and Regulation
12. **Application HH/2018/1387 - 18 Crossway Road** (Pages 123 - 132)  
Report of the Head of Planning and Regulation
13. **Application FUL/2018/1788 - Park Hill Primary School Lower Eastern Green Lane** (Pages 133 - 146)  
Report of the Head of Planning and Regulation
14. **Application HH/2018/1770 - 145 Earlsdon Avenue North** (Pages 147 - 154)  
Report of the Head of Planning and Regulation
15. **Application TP/2018/1230 - 21 Thirlmere Close** (Pages 155 - 160)  
Report of the Head of Planning and Regulation
16. **Report to consider the addition of The Bell Inn public house to the Local List of Heritage Assets** (Pages 161 - 172)  
Report of the Director of Streetscene and Regulatory Services
17. **Any other items of public business which the Chair decides to take as matters of urgency because of the special circumstances involved**

#### **Private Business**

Nil

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Martin Yardley, Executive Director, Place, Council House Coventry

Wednesday, 25 July 2018

Note: The person to contact about the agenda and documents for this meeting is Usha Patel

Membership: Councillors N Akhtar, P Akhtar, R Auluck, R Bailey, S Bains, G Crookes, L Harvard (Chair), J McNicholas, D Skinner, T Skipper and H Sweet (Deputy Chair)

By invitation Councillor E Ruane

Please note: a hearing loop is available in the committee rooms

If you require a British Sign Language interpreter for this meeting  
OR if you would like this information in another format or  
language please contact us.

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